

GROTON UTILITIES
INVITATION TO BID
ONE (1) 2020 FORD F-350 SUPER DUTY 4X4
DUAL WHEEL REGULAR CAB

MAY 5, 2020 -- 1:00 P.M.
BID PROPOSAL GU-20-Q9

Groton Utilities will receive sealed bids at the Office of the Operations Complex Conference Room, 1240 Poquonnock Road, Groton, Connecticut 06340, until 1:00 P.M. prevailing time on May 5, 2020 at which time they will be publicly opened and read aloud.

The Required Bid Form and Specifications may be obtained by contacting Tara Sablon, Water Division Executive Assistant at 860-446-4022, picking them up at 1240 Poquonnock Road, Groton, Connecticut 06340, between 7:00 A.M. and 3:30 P.M. Monday through Friday or at www.grotonutilities.com

Dated this 13th day of April at Groton, Connecticut.

Ronald A. Gaudet
Director of Utilities

GROTON UTILITIES

INVITATION TO BID ONE (1) 2020 FORD F-350 SUPER DUTY 4X4 DUAL WHEEL REGULAR CAB

**MAY 5, 2020 -- 1:00 P.M.
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This specification is to set forth the specific requirements for one (1) 2020 Ford F-350 Super Duty 4x4 Dual Wheel Regular Cab.

All equipment and material supplied shall be new and of the same current manufacture; it shall meet or exceed any and all specifications described herein.

The bidder shall provide descriptive literature on all items provided along with detailed and complete listings by model and option numbers.

Any installation of additional equipment to be provided by the successful bidder shall be in accordance with any applicable manufacturer's recommendations, applicable certifications and duly authorized personnel.

All equipment and material being supplied shall be warranted against all defects for a period not less than any manufacturer's specified period from date of delivery. Bidders must include a statement of warranty with the bid.

If it is necessary to bid alternate equipment or to take exception as set forth, this must be so stated in your bid proposal. For each item, please indicate your compliance or non-compliance on this document. For those items that you cannot comply with, please explain in the "COMMENTS" column of this document. **Failure to follow this format may cause your proposal to be disqualified.** Final decision of acceptance or rejection shall be that of Groton Utilities' Director of Utilities.

Any variations from the specifications and/or recommended options must be clearly indicated and/or explained, and the final decision of acceptance or rejection is that of the Groton Utilities' Director of Utilities.

If delivery time exceeds the delivery time stated in your quotation, Groton Utilities reserves the right to require written and/or verbal confirmation from the supplier and/or manufacturer.

Quotations must be received by May 5, 2020, 1:00 P.M., on this form at the Water Division, 1240 Poquonnock Road, Groton, Connecticut 06340 if mailed FEDEX or UPS, or Water Division, 295 Meridian Street, Groton, Connecticut 06340 if mailed regular mail in a sealed envelope bearing your name and address marked Bid Invitation.

Trade-In vehicle is 2005 Chevy Silverado 3550 with Crane

The specification shall include, but not be limited to the following:

**GROTON UTILITIES
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APRIL 22, 2020 at 1:00PM
BID PROPOSAL GU-20-Q9**

	Description	Complies	
		YES	NO
1	Maximum GVWR 14,000 lbs, Dual Wheel		
2	Minimum - 7.3L V8 Gasoline Engine 430HP 5500 RPM		
3	10 Speed Automatic Transmission		
4	4 Wheel Drive with Manual Locking Front Hubs		
5	Air Conditioning		
6	6 Upfitter Switches over head in cab		
7	Manually Telescoping / Folding Trailer Tow Mirrors / Heated Mirrors		
8	40/20/40 Split Front Seat, Vinyl Fabric, Color Gray/Charcoal		
9	Dual battery system with isolator to separate starting system battery from secondary equipment battery. Secondary equipment battery to be securely mounted and properly protected in a user accessible location under utility body or in the crane cabinet		
10	High output alternator rated at 397 amp output		
11	Heavy duty cooling system		
12	Heavy service front suspension package		
13	FX 4 Off Road Package		
14	Towing Package with factory installed electronic trailer brake controller		
15	Limited slip rear axle, ratio to be 4.3:1		
16	Tires to be factory offered All Terrain Black Sidewall. Spare tire and wheel to be shipped with cab/chassis to utility body installer.		
17	Cab to rear axle distance to match utility body installer requirements for properly mounting 9 foot (108 inch) nominal length		
18	3 year / 36,000 mile power train warranty		
19	Cab Color and Body- WHITE		
20	Whelen Full length cab mounted LED light bar with 4 corner and 6 lamp traffic advisor in front and back; Do not drill thru cab		
21	4 Whelen LED (yellow color) warning lights mounted on each corner of the vehicle body and one on each rearward facing wall of utility body. Style of light fixture to be determined utilizing best fit, maximum visibility, protection from elements and damage		
22	Reading crane master - CM3200; 9 foot (108 inch) nominal length or equivalent by other manufacturer		
23	Curb side front compartment (located immediately behind cab) to have Knapheide 6 drawer C-Tech unit 3 - 3 inch drawers) mounted or equivalent by other manufacturer		
24	Curb side rear compartment to be reinforced for crane mounting		
25	Additional right rear chassis spring for crane operations		
26	Interior of utility body compartments, utility body bed floor and side/front walls to be coated with automotive industry type spray-on bed liner tinted to match chassis body/utility body paint color		
27	LED compartment light kit switchable from factory installed chassis upfitter switch		
28	Venturo ET 12 KX to be mounted over curbside rear compartment		
29	Aluminum Tommy Gate G2-54-1345-EA38 Bolt on, (3) light, LED Light Kit		
30	Class IV receiver tube hitch		
31	7 prong (flat) trailer plug		
32	Backup alarm, minimum 97 db, self adjusting for background noise		
33	Factory installed OEM running boards		
34	Back up Camera		

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Groton Utilities reserves the right to accept any quotation or to reject any quotation or any part of any quotation should it deem it to be in its own best interest to do so.

YEAR _____ MAKE _____

MILES _____ VIN# _____

AMOUNT \$ _____

Less 2005 CHEVY SILVERADO 3350 w/crane TRADE IN \$ _____

VIN# 1GBJC34U85E243774 MILES 98,158

TOTAL PRICE \$ _____

DELIVERY TIME _____

Company

Signature

Print or Type Name

Telephone and Fax

Address

Date

**BID PACKAGE MUST BE RETURNED WITH BID PROPOSAL WITH
MANUFACTURERS PRINTED SPECIFICATIONS**







