

GROTON UTILITIES

AMENDED INVITATION TO BID
TWO (2) 2020 4x4 SUPER CREW MIDSIZE PICKUP TRUCK
AND
ONE (1) 2020 4x4 Explorer or equal

NOVEMBER 19, 2019 – 1:00 P.M.
BID PROPOSAL GU-19-Q10

Groton Utilities will receive sealed bids at the Office of the Operations Complex Conference Room, 1240 Poquonnock Road, Groton, Connecticut 06340, until 1:00 P.M. prevailing time on November 19, 2019 at which time they will be publicly opened and read aloud.

The Required Bid Form and Specifications may be obtained by contacting Tara Sablon, Water Division Executive Assistant at 860-446-4022, picking them up at 1240 Poquonnock Road, Groton, Connecticut 06340, between 7:00 A.M. and 3:30 P.M. Monday through Friday or on the grotonutilities.com website

Dated this 23rd day of October at Groton, Connecticut.

Ronald A. Gaudet
Director of Utilities

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This specification is to set forth the specific requirements for two (2) 2020 4 X 4 super crew Midsize pickup truck and one (1) 2020 4 X 4 Explorer or equal.

All equipment and material supplied shall be new and of the same current manufacture; it shall meet or exceed any and all specifications described herein.

The bidder shall provide descriptive literature on all items provided along with detailed and complete listings by model and option numbers.

Any installation of additional equipment to be provided by the successful bidder shall be in accordance with any applicable manufacturer's recommendations, applicable certifications and duly authorized personnel.

All equipment and material being supplied shall be warranted against all defects for a period not less than any manufacturer's specified period from date of delivery. Bidders must include a statement of warranty with the bid.

If it is necessary to bid alternate equipment or to take exception as set forth, this must be so stated in your bid proposal. For each item, please indicate your compliance or non-compliance on this document. For those items that you cannot comply with, please explain in the "COMMENTS" column of this document. **Failure to follow this format may cause your proposal to be disqualified.** Final decision of acceptance or rejection shall be that of Groton Utilities' Director of Utilities.

Any variations from the specifications and/or recommended options must be clearly indicated and/or explained, and the final decision of acceptance or rejection is that of the Groton Utilities' Director of Utilities.

If delivery time exceeds the delivery time stated in your quotation, Groton Utilities reserves the right to require written and/or verbal confirmation from the supplier and/or manufacturer.

Quotations must be received by November 19, 2019, 1:00 P.M., on this form at the Water Division, 1240 Poquonnock Road, Groton, Connecticut 06340 if mailed FEDEX or UPS, or Water Division, 295 Meridian Street, Groton, Connecticut 06340 if mailed regular mail in a sealed envelope bearing your name and address marked Bid Invitation.

Trade in Vehicle is 2006 Chevy Colorado;
Trade-in Vehicle is 2007 Chevy Colorado;
Trade in Vehicle is 2012 Ford Escape Hybrid

The specification shall include, but not be limited to the following.

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	COMPLIES		<u>COMMENTS</u>
	<u>YES</u>	<u>NO</u>	
1) Super Crew 4 x 4 Midsize Pickup Truck Wheel Base 126.8" (4 Door)	_____	_____	_____
2) Overall length 210.8"	_____	_____	_____
3) 4 Door Cab	_____	_____	_____
4) Pickup Bed – 5 feet in length	_____	_____	_____
5) 2.3L EcoBoost or Equal	_____	_____	_____
6) 10-Speed Automatic Transmission	_____	_____	_____
7) Tie Down Cargo Box Hooks	_____	_____	_____
8) Independent Front Suspension	_____	_____	_____
9) No locking differential	_____	_____	_____
10) Seats Vinyl: Front – Bucket seat W/console Rear – 40/60 Bench	_____	_____	_____
11) 17" All-Terrain Blackwall Tires with matching spare wheel and tire	_____	_____	_____
12) Solid Exterior Paint – WHITE	_____	_____	_____
13) Interior Color (Gray) or (Black)	_____	_____	_____

	COMPLIES		<u>COMMENTS</u>
	<u>YES</u>	<u>NO</u>	
14) Trailer Tow Package	_____	_____	_____
15) Rear Camera	_____	_____	_____
16) Front License Plate Bracket	_____	_____	_____
17) Air Conditioning	_____	_____	_____
18) SYNC, AM/FM Stereo including Seek-Scan, Digital Clock	_____	_____	_____
19) 17" Styled Steel Silver Wheels	_____	_____	_____
20) Power Windows, Doors, & Outside Mirrors	_____	_____	_____
21) Factory Applied Spray Bed Liner, or Linex Bed Liner	_____	_____	_____
22) Tonneau pick-up box cover Retractable – Factory installed option, Composite, locking bed cover, multiple Locking positions	_____	_____	_____
23) Running Boards	_____	_____	_____
24) 3 year Bumper to Bumper	_____	_____	_____

**INVITATION TO BID
ONE (1) 2020 4x4 Explorer or equal**

**NOVEMBER 19, 2019 – 1:00 P.M.
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	COMPLIES		<u>COMMENTS</u>
	<u>YES</u>	<u>NO</u>	
1) 2.3L EcoBoost	_____	_____	_____
2) Standard 4 Wheel Drive	_____	_____	_____
3) 18 Inch Five Spoke Painted All season BSW	_____	_____	_____
4) Solid Exterior Paint – Oxford White	_____	_____	_____
5) 10 Speed Select Shift Automatic	_____	_____	_____
6) Rear View Camera	_____	_____	_____
7) Standard Climate Control Manual Manual Single Zone, Sync	_____	_____	_____
8) Power Door Lock, Windows and Outside Mirrors	_____	_____	_____
9) Sync AM/FM Stereo including Seek- Scan and Digital Clock	_____	_____	_____
10) Clothing Seating Surfaces - Black Second Row 60/40 Split Third Row 50/50 Spit	_____	_____	_____
11) Standard Safety, Advance Trac Traction Control, etc.	_____	_____	_____
12) Exterior Dimensions Wheelbase 112.8” Length 198.7” Height 70” Width including mirrors 90.2”	_____	_____	_____
13) Remote Start	_____	_____	_____

**GROTON UTILITIES
 REQUIRED PROPOSAL FORM
 TWO (2) 2020 4x4 SUPER CREW MIDSIZE PICKUP TRUCK
 NOVEMBER 19, 2019 – 1:00 P.M.
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Groton Utilities reserves the right to accept any quotation or to reject any quotation or any part of any quotation should it deem it to be in its own best interest to do so.

Year	Make	Model	Mileage	VIN Number
2007	Chevy	Colorado	73,315	1GCJTBDE5A8112566
2006	Chevy	Colorado	115,095	1GCDT148668320514
2012	Ford	Escape Hybrid	78,713	1FMCU5K38CK805783

Total Amount

2020 (2) Midsize Trucks \$ _____
 \$ _____

2020 (1) 4x4 Explorer or equal \$ _____

LESS TOTAL AMOUNT OF TRADE IN \$ _____

TOTAL AMOUNT \$ _____

DELIVERY TIME _____

 Company

 Signature

 Print or Type Name

 Telephone and Fax

 Address

 Date

**BID PACKAGE MUST BE RETURNED WITH BID PROPOSAL WITH
 MANUFACTURERS PRINTED SPECIFICATIONS.**