

**CITY OF GROTON  
GROUP I  
SPECIAL AGENDA  
TUESDAY, NOVEMBER 12, 2019**

**MUNICIPAL BUILDING  
C8  
5:30 PM**

**ECONOMIC DEVELOPMENT**

<b><u>NUMBER</u></b>	<b><u>REFERRAL ITEM</u></b>	<b><u>DATE OF</u></b>
<b><u>REFERRAL</u></b>	<b><u>REFERRAL</u></b>	
4	RECOMMENDATIONS OF THE ECONOMIC DEVELOPMENT COMMISSION	10-5-15
7	COASTAL MANAGEMENT/COASTAL RESILIENCY	8/20/18