

**THE CITY OF GROTON
CONSERVATION COMMISSION
MEETING AGENDA
TUESDAY, NOVEMBER 3, 2020**

**Council Chambers
MUNICIPAL BUILDING
7:30 PM**

In response to State of Connecticut Executive Order No. 7B “Protection of Public Health and Safety During Covid-19 Pandemic and Response – Further Suspension or Modification of Statues”, dated March 14, 2020, suspending in-person open meeting requirements, all public meetings will be closed to the public at this time. Written communications relative to the application will be received via email to smithc@cityofgroton-ct.gov or patrickd@cityofgroton-ct.gov by 12:00 noon November 3, 2020.

This meeting will be available to be heard by the public by calling 860-440-9974 or on Zoom

Join Zoom Meeting

<https://zoom.us/j/95305651536?pwd=USt2NXdkbWNTZnJKYTJHNNJRSVVhdz09>

Meeting ID: 953 0565 1536

Passcode: 963536

I. ROLL CALL

Present:

Also present:

Absent:

Also present:

Call to order

Absent Excused:

Also present:

II. MINUTES APPROVAL

*Motion to accept minutes of October 6, 2020 Special meeting.

Motion:

Second:

Decision:

Discussion:

III. PUBLIC HEARING

**MMR, LLC, Attn: Birgit Stevenson 128-138 Meridian Street, Completion of 17 new townhouses, asphalt driveways and associated infrastructure and site improvements

*Revised Plans

IV. AS INLAND WETLANDS AGENCY

REFERRAL

- A. REPORT ON STATUS OF CITY WETLANDS**
- B. COMMUNICATIONS**
- C. MEETINGS**
- D. AIR MANAGEMENT**

V. NEW BUSINESS

VI. OLD BUSINESS

**City of Groton, 295 Meridian Street

**City of Groton, 500 Eastern Point Road

**Pfizer, 445 Eastern Point Road, Phase 2 Steam Line

**City of Groton P W Department, 295 Meridian Street

VII. AS CONSERVATION COMMISSION

- A. WATER QUALITY**
- B. AIR QUALITY**
- C. COMMUNICATIONS**
- D. OTHER ITEMS**

VIII. ADJOURNMENT

Meeting adjourned at _____ p.m.

Motioned:

Seconded:

***Included in packet**

**** Previously sent**

All Applications Are On The City website-Public Notices