

**THE CITY OF GROTON
CONSERVATION COMMISSION
MEETING AGENDA
TUESDAY, APRIL 2, 2019**

**Council Chambers
MUNICIPAL BUILDING
7:30 PM**

I. ROLL CALL

Present:

Also present:

Absent:

Also present:

Call to order

Absent Excused:

Also present:

II. MINUTES APPROVAL

*Motion to accept minutes of March 5, 2019 meeting.

Motion:

Second:

Decision:

Discussion:

III. PUBLIC HEARING

IV. AS INLAND WETLANDS AGENCY

REFERRAL

A. REPORT ON STATUS OF CITY WETLANDS

B. COMMUNICATIONS

C. MEETINGS

D. AIR MANAGEMENT

V. **NEW BUSINESS**

VI. **OLD BUSINESS**

- *Electric Boat-South Yard Assembly Building, 75 Eastern Point Road
Revised plans

VII. **AS CONSERVATION COMMISSION**

A. WATER QUALITY

B. AIR QUALITY

C. COMMUNICATIONS

D. OTHER ITEMS

VIII. **ADJOURNMENT**

Meeting adjourned at _____ p.m.

Motioned:

Seconded:

***Included in packet**