



**City of Groton, Connecticut**

**Committee of the Whole  
Agenda**

**Monday, April 26, 2021**

**City Municipal Building  
295 Meridian Street  
Groton, CT 06340**

**Council Chambers/  
Zoom**

**6:00 PM**

**Mayor Keith Hedrick, Deputy Mayor Gweneviere Depot, Councilor Rashaad Carter,  
Councilor Lisa McCabe, Councilor Paul Norris and Councilor Stephen Sheffield  
City Clerk Debra Patrick**

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Public Meetings will be available in person, on Groton Municipal Television Channel 2 or on Zoom at <https://zoom.us/j/91856920503?pwd=eXlLb1ptRG9ubFVEa3R0NUhiMC9MQT09> or with Meeting ID: 918 5692 0503 and Passcode: 204941

**I. ROLL CALL**

**II. REFERRALS:**

1	APPOINTMENTS	5/14/01
2	JOINT TOWN/CITY ISSUES	5/14/01
392	REVIEW OF CITY OF GROTON NON-UNION HANDBOOKS	9/24/10
550	CAPITAL IMPROVEMENT PROJECTS/BONDS	6/10/15
557	AMENDMENT TO PURCHASING ORDINANCE, PREFERRED VENDOR POLICY	8/12/15
<b>561</b>	<b>GROTON UTILITIES FINANCIALS</b>	<b>9/24/15</b>
569	GOAL SETTING/BUDGET WORKSHOP	12/21/15
603	ORDINANCE REVIEW DISCUSSION	8/19/16
645	GROUP REFERRALS	7/21/17
<b>655</b>	<b>DEPARTMENT PRESENTATIONS -VISIONING THAMES STREET</b>	<b>10/17/17 4/26/21</b>
664	ORDINANCE AMENDMENT OF P&Z/ZBA APPLICATION FEES	1/2/18
<b>690</b>	<b>CITY BUDGET PRESENTATIONS</b>	<b>4/6/18</b>
	- PARKS AND RECREATION	<b>4/26/21</b>
	- BUILDING AND ZONING	<b>4/26/21</b>
	- NON-DEPARTMENTALS	<b>4/26/21</b>
<b>698</b>	<b>CAFR OVERVIEW/AUDITOR PRESENTATION</b>	<b>6/20/18</b>
723	PLAN OF CONSERVATION AND DEVELOPMENT	10/16/18

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724	TAX INCREMENT FINANCING BOUNDARIES – UPDATE	10/16/18
736	MOTHER BAILEY HOUSE RFP	1/16/19
<b>742</b>	<b>GROTON UTILITIES</b>	<b>2/21/19</b>
	- ELECTRIC BUDGET	4/26/21
	- WATER BUDGET	4/26/21
	- SEWER BUDGET	4/26/21
	- EARTHLIGHT WASHINGTON PARK	4/26/21
	- FIRST CHOICE SAFETY SOLUTIONS	4/26/21
	- ENVIRONMENTAL PARTNERS	4/26/21
	- BLU ROC TRANSMISSION LINE LAND CLEARING	4/26/21
	- BHI ENERGY – EB SOUTH YARD ASSEMBLY BUILDING	4/26/21
	- ELECTRIC RELIABILITY CERTIFICATE	4/26/21
<b>748</b>	<b>DONATION REQUESTS</b>	<b>3/21/19</b>
	- FITCH HIGH SCHOOL GRAD PARTY	4/26/21
758	POLICE	7/22/19
<b>773</b>	<b>PARKS AND RECREATION</b>	<b>7/27/20</b>
	-MEMORIAL BENCH FOR RICHARD WEISS	4/26/21
	-ACCEPT SANDBOX DONATION	4/26/21
	-HONKERS	4/26/21

**III. ADJOURNMENT**