



**City of Groton, Connecticut**

**Committee of the Whole  
Agenda**

**Monday, July 27, 2020**

**City Municipal Building  
295 Meridian Street  
Groton, CT 06340**

**Council Chambers**

**6:00 PM**

**Mayor Keith Hedrick, Deputy Mayor Jamal Beckford, Councilor Rashaad Carter, Councilor Gweneviere Depot,  
Councilor Lisa McCabe, Councilor Minerva Ortiz and Councilor Reginald Stanford  
City Clerk Debra Patrick**

---

In response to State of Connecticut Executive Order No. 7B "Protection of Public Health and Safety During Covid-19 Pandemic and Response – Further Suspension or Modification of Statues", dated March 14, 2020, suspending in-person open meeting requirements, all public meetings will be closed to the public at this time. Public Meetings will be available by calling 860-440-9974 or on Groton Municipal Television Channel 2 in real time.

**I. ROLL CALL**

**II. REFERRALS:**

1	APPOINTMENTS	5/14/01
2	JOINT TOWN/CITY ISSUES	5/14/01
306	DISCUSSION AND REVIEW OF BUILDING AND FACILITIES IMPROVEMENT PROJECTS	8/20/08
392	REVIEW OF CITY OF GROTON NON-UNION HANDBOOKS	9/24/10
550	CAPITAL IMPROVEMENT PROJECTS/BONDS	6/10/15
557	AMENDMENT TO PURCHASING ORDINANCE, PREFERRED VENDOR POLICY	8/12/15
<b>561</b>	<b>GROTON UTILITIES FINANCIALS</b>	<b>9/24/15</b>
569	GOAL SETTING/BUDGET WORKSHOP	12/21/15
578	MUNICIPAL PROJECTS	2/19/16
603	ORDINANCE REVIEW DISCUSSION	8/19/16
645	GROUP REFERRALS	7/21/17
<b>655</b>	<b>DEPARTMENT PRESENTATIONS -MS4</b>	<b>10/17/17 7/27/20</b>
664	ORDINANCE AMENDMENT OF P&Z/ZBA APPLICATION FEES	1/2/18
680	ADOPT A SIGN PROGRAM	2/12/18

COMMITTEE OF THE WHOLE  
 AGENDA  
 MONDAY, JULY 27, 2020

<b>690</b>	<b>CITY BUDGET PRESENTATIONS</b>	<b>4/6/18</b>
698	CAFR OVERVIEW/AUDITOR PRESENTATION	6/20/18
709	GROTON UTILITIES RULES AND REGULATIONS	7/18/18
719	CROSSWALKS	10/19/18
723	PLAN OF CONSERVATION AND DEVELOPMENT	10/16/18
724	TAX INCREMENT FINANCING BOUNDARIES – UPDATE	10/16/18
728	SPACE NEEDS DISCUSSION	12/10/18
733	BUILDING AND ZONING FORECASTS	1/24/19
734	ECONOMIC DEVELOPMENT COMMISSION PRESENTATION	1/4/19
736	MOTHER BAILEY HOUSE RFP	1/16/19
<b>742</b>	<b>GROTON UTILITIES</b>	<b>2/21/19</b>
	<b>-CHANGE ORDER # 17</b>	<b>7/27/20</b>
<b>748</b>	<b>DONATION REQUESTS</b>	<b>3/21/19</b>
	<b>-FLEET RESERVE</b>	<b>7/27/20</b>
<b>758</b>	<b>POLICE</b>	<b>7/22/19</b>
	<b>- NUCLEAR SAFETY EMERGENCY PROGRAM</b>	<b>7/27/20</b>
764	ELECTRIC BOAT CONSTRUCTION UPDATE	10/28/19
<b>773</b>	<b>PARKS AND RECREATION</b>	<b>7/27/20</b>
	<b>-MEMORIAL BENCH FOR ROBERT VANBIBBER</b>	<b>7/27/20</b>
	<b>-MEMORIAL BENCH FOR SANDRA STRASSHOFER RABITAILLE</b>	<b>7/27/20</b>
	<b>-MEMORIAL BENCH FOR BARBARA AND MURRAY FRUCHT</b>	<b>7/27/20</b>
	<b>-HONKERS LLC (GOOSE CONTROL)</b>	<b>7/27/20</b>
<b>774</b>	<b>BONDING</b>	<b>7/27/20</b>
	<b>-GROTON UTILITIES TRANSMISSION LINES</b>	<b>7/27/20</b>
	<b>-BOZRAH LIGHT AND POWER</b>	<b>7/27/20</b>
	<b>-REPURPOSING COLONEL LEDYARD BOND FUNDS</b>	<b>7/27/20</b>
<b>775</b>	<b>FIRE DEPARTMENT TRANSMISSION REPAIR</b>	<b>7/27/20</b>

COMMITTEE OF THE WHOLE

AGENDA

MONDAY, JULY 27, 2020

**III. EXECUTIVE SESSION**

**Enter into Executive Session pursuant to CGS 1-200 (6)(E), 1-210(9);**

**- To discuss Union Negotiations**

**IV. ADJOURNMENT**