

**CITY OF GROTON  
BEACH & PARKS COMMITTEE AGENDA  
WEDNESDAY, OCTOBER 14, 2015  
AGENDA**

**Council Chambers  
7:00PM**

1. ROLL CALL:
2. MINUTES APPROVAL:
3. CORRESPONDENCE:
4. MONTHLY REPORT:
  - a. September 2015 report from Parks & Recreation Director
  - b. Friends of the Zbierski House
  - c. Youth Advisory Committee
5. OLD BUSINESS:
  - a. Zbierski House Update
6. NEW BUSINESS:
7. EXECUTIVE SESSION: (2/3 of the quorum)
8. COMMENTS FROM EXECUTIVE SESSION:
9. ANY OTHER BUSINESS TO COME BEFORE THIS COMMITTEE

**\*\*\*\*PLEASE BE SURE TO CALL THE OFFICE IF YOU ARE UNABLE  
TO ATTEND THE MEETING—446-4128**