

**CITY OF GROTON
BEACH & PARKS COMMITTEE AGENDA
WEDNESDAY, MAY 13, 2015
AGENDA**

**Mayor's Conference Room
7:00PM**

1. ROLL CALL:
2. MINUTES APPROVAL:
3. CORRESPONDENCE:
4. MONTHLY REPORT:
 - a. March & April 2015 reports from Parks & Recreation Director
 - b. Friends of the Zbierski House
 - c. Youth Advisory Committee
5. OLD BUSINESS:
 - a. Zbierski House Update
 - b. Pillar repair on the Tyler House
6. NEW BUSINESS:
7. EXECUTIVE SESSION: (2/3 of the quorum)
8. COMMENTS FROM EXECUTIVE SESSION:
9. ANY OTHER BUSINESS TO COME BEFORE THIS COMMITTEE

*****PLEASE BE SURE TO CALL THE OFFICE IF YOU ARE UNABLE
TO ATTEND THE MEETING—446-4128**