Groton Utilities will receive sealed bids at the Office of the Manager of Operations (or fill-in), Electric Division, 1240 Poquonnock Road, Groton, Connecticut 06340, until 1:00 P.M. prevailing time on March 25th, 2020 at which time they will be publicly opened and read aloud.

The Required Bid Form and Specifications may be obtained by contacting Kelsey Haughey, Groton Utilities, Executive Assistant at 860-446-4038, picking them up at 1240 Poquonnock Road, Groton, Connecticut 06340, between 8:00 A.M. and 4:00 P.M. Monday through Friday or on the grotonutilities.com website.

Dated this 12th day of March at Groton, Connecticut.

Ronald Gaudet
Director of Utilities
GROTON UTILITIES

ONE (1) 2019 Nissan Leaf S Plus or equal
March 25th, 2020 – 1:00 P.M.
BID PROPOSAL GU-20-Q7

This specification is to set forth the specific requirements for one (1) 2019 Nissan Leaf S Plus or equal.

All equipment and material supplied shall be new and of the same current manufacture; it shall meet or exceed any and all specifications described herein.

The bidder shall provide descriptive literature on all items provided along with detailed and complete listings by model and option numbers.

Any installation of additional equipment to be provided by the successful bidder shall be in accordance with any applicable manufacturer’s recommendations, applicable certifications and duly authorized personnel.

All equipment and material being supplied shall be warranted against all defects for a period not less than any manufacturer’s specified period from date of delivery. Bidders must include a statement of warranty with the bid.

If it is necessary to bid alternate equipment or to take exception as set forth, this must be so stated in your bid proposal. For each item, please indicate your compliance or non-compliance on this document. For those items that you cannot comply with, please explain in the “COMMENTS” column of this document. Failure to follow this format may cause your proposal to be disqualified. Final decision of acceptance or rejection shall be that of Groton Utilities’ Director of Utilities.
Any variations from the specifications and/or recommended options must be clearly indicated and/or explained, and the final decision of acceptance or rejection is that of the Groton Utilities’ Director of Utilities.

If delivery time exceeds the delivery time stated in your quotation, Groton Utilities reserves the right to require written and/or verbal confirmation from the supplier and/or manufacturer.

Quotations must be received by March 25th, 2020, 1:00 P.M., on this form at the Electric Division, 1240 Poquonnock Road, Groton, Connecticut 06340 if mailed FedEx or UPS, or Electric Division, 295 Meridian Street, Groton, Connecticut 06340 if mailed regular mail in a sealed envelope bearing your name and address marked Bid Invitation.

Trade-In vehicle is 2010 Ford Escape Hybrid - Estimated Mileage - 118,400
VIN No. 1FMCU5K35AKD20941

The specification shall include, but not be limited to the following.
<table>
<thead>
<tr>
<th>ITEM#</th>
<th>ITEM DESCRIPTION</th>
<th>YES</th>
<th>NO</th>
<th>COMMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2019 Nissan Leaf S Plus - 62 kWh or equal</td>
<td></td>
<td></td>
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<tr>
<td>2</td>
<td>168 kW AC synchronous electric motor</td>
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<tr>
<td>3</td>
<td>62 kWh lithium-ion battery with 6.6 kW onboard charger</td>
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<td>4</td>
<td>Quick Charge Port - 100 kW</td>
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<td>5</td>
<td>Portable charge cable (120V/240V): Plug into 240V wall outlet - no charging box required</td>
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<td>6</td>
<td>Single-speed reduction gear, Eco Mode, B-mode, Regenerative braking System</td>
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<tr>
<td>7</td>
<td>Front and Rear vented disc brakes with 4 wheel Anti-lock Breaking System (ABS) and Electronic Brake force Distribution (EBD)</td>
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<tr>
<td>8</td>
<td>P205/55R16 All Season Tires &amp; Tire Repair Kit</td>
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<tr>
<td>9</td>
<td>16&quot; x 16.5 Aluminum-alloy Wheels</td>
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<tr>
<td>10</td>
<td>UV-reducing Solar Glass</td>
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<td>11</td>
<td>Air Conditioning &amp; Heat</td>
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<td>12</td>
<td>110V Charge port</td>
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<tr>
<td>13</td>
<td>Power Windows and Doors</td>
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<tr>
<td>14</td>
<td>6-way manual Adjustable Driver’s Bucket Seat</td>
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<td></td>
<td>4-way manual Adjustable Front Passenger’s bucket Seat</td>
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<tr>
<td>15</td>
<td>60/40 Split Fold Down Rear Seats</td>
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<tr>
<td>16</td>
<td>Vinyl Seats (Gray or Black)</td>
<td></td>
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<tr>
<td>17</td>
<td>Vinyl Floor Mats (Gray or Black)</td>
<td></td>
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<tr>
<td>18</td>
<td>7&quot; information display with 8&quot; touch screen display. Apple CarPlay, Android Auto, Bluetooth Hands-free Phone System, AM/FM audio system with 4 speakers, Three USB ports and one UBS-C port. Steering wheel mounted audio controls.</td>
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<tr>
<td>19</td>
<td>S Plus Driver Assistance Technology Package</td>
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<tr>
<td>20</td>
<td>Exterior Paint - White</td>
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</tbody>
</table>
GROTON UTILITIES
SPECIFICATIONS/REQUIRED BID FORM
ONE (1) 2019 Nissan Leaf S Plus or equal
March 25th, 2020 – 1:00 P.M.
BID PROPOSAL GU-20-Q7

QUOTATION FORM

YEAR ___________ MAKE ___________ MODEL ___________

AMOUNT $__________

Trade-In vehicle is 2010 Ford Escape Hybrid $__________

TOTAL PRICE $__________

DELIVERY TIME ________________

Company ____________________________________________

Signature __________________________________________

Print or Type Name __________________________________

Telephone and Fax __________________________________

Address ____________________________________________

Date _______________________________________________

BID PACKAGE MUST BE RETURNED WITH BID PROPOSAL WITH
MANUFACTURERS PRINTED SPECIFICATIONS.

SPECIFICATION DETAILS - PAGE 2
March 12th, 2020

Potential Bidders
GU RFQ #GU-20-Q7

Dear Potential Bidders,

Proposal GU-20-Q7 – Notification of APPA Rebate Offer

We are writing to notify you that the City of Groton - Groton Utilities is in receipt of the rebate offer from APPA that expires March 31st, 2020. As a customer of the Public Power Utility, we understand that we are eligible for the $2,500.00 rebate offer on the Nissan SL Plus.

Please accept this letter as application for the above mentioned rebate offer. Please contact Kelsey Haughey, Executive Assistant – Electric, at haugheyk@grotonutilities.com, or 860-446-4038, with any further questions.

Respectfully,
GROTON UTILITIES

Ronald Gaudet
Director of Utilities

RAG/krh
Enclosures
**DUES INVOICE**

Ronald Gaudet  
Director Utilities  
Groton Utilities  
295 Meridian St  
Groton, CT 06340-4012

| DATE: | 03/29/2019 |
| INVOICE #: | 326985-3 |
| MEMBER #: | 1138 |
| Groton Utilities |

| Retail Revenue: | $54,622.000 |
| Retail kWh Sales: | 435,111,000 |
| Wholesale Revenue: | 787,000 |
| Wholesale kWh Sales: | 6,785,000 |
| Customers: | 13,503 |
| Join Date: | 06/01/1943 |
| Last Years Dues: | $22,270.14 |

**APPAs dues for Groton Utilities** were calculated using data for the year 2016 as follows:

- Retail Revenue < $20 million: $20,000,000.00 X .0004805878  
  $9,611.76
- Total Revenue > $20 million: $35,409,000.00 X .0002010063  
  $7,117.43
- Retail kWh < 1 billion: 435111000 X .0000098849  
  $4,214.01
- Wholesale kWh < 1 billion (Retail + Wholesale): 6765000 X .0000053906  
  $36.47
- Total customer/meters: 13,503 X .068  
  $918.20
- Calculated annual dues based on APPAs utility member dues formula is  
  $21,897.87

**AMOUNT DUE:**  
$5,474.47

**DATE DUE:**  
12/01/2019

**APPA dues for Groton Utilities**

for three months starting 12/1/2019  
3rd of 4 quarterly invoices

APPA will provide superior professional representation, information, and services necessary to enable public power to excel in a changing business, legislative, and regulatory environment. Dues payments to APPA are not deductible as charitable contributions for U.S. federal income tax purposes. Dues may be deductible as an ordinary business expense, subject to restrictions pertaining to lobbying activities.

**TERMS: NET 30 DAYS**

**APPROVED BY**  
MA Rowell  
9/24/19

**DATE**  
W.O NO.  
G/L NO.  

**Payments to date:**  
04/26/2019 Check $5,474.47  
07/08/2019 Check $5,474.47  
Total paid: $10,948.94

**Remit to:**  
American Public Power Association  
P.O. Box 418617  
Boston, MA 02241-8617

**Please include a copy of this invoice with your payment.**

Your PO Number:  

Tax ID: 53-0026315
The SIMPLY AMAZING

100% Electric

2019 Nissan LEAF

Starting MSRP: $29,990¹

As shown 2019 LEAF S
Plus starting at $36,550²

Special Rebate Code

B83675

Up to $3,500 Special Nissan LEAF Rebate²

FOR ELIGIBLE CUSTOMERS. PROOF OF ELIGIBILITY REQUIRED.³

2019 LEAF 40 kWh Standard, customers receive

$3,500 rebate² off MSRP, toward purchase

Plus up to $7,500 in Federal EV Tax Credits OR

Up to $11,000 Net Savings!

Additional state and local benefits may also be available!⁴

2019 LEAF 62 kWh ePlus, customers receive

$2,500 rebate² off MSRP, toward purchase

Plus up to $7,500 in Federal EV Tax Credits³

Up to $10,000 Net Savings!

Additional state and local benefits may also be available!⁴

More Range⁶, More Power, More Confidence

Join us in making a difference.

As part of our effort to accelerate Clean, Reliable, domestically produced Electric Vehicle transportation options, across the U.S., Nissan North America, Inc. is offering electric utility customers, and employees of eligible American Public Power Association Member Utilities a special incentive to purchase a 100% electric, Nissan LEAF®. Take advantage of this special rebate² and other potential Federal, State, or local benefits³ that may be available to you! Cannot be combined with any other Nissan/NMAC special incentives

How to get this exclusive offer:

Simply bring (i) a copy of this flyer, (ii) proof of eligible residency, and (iii) your current electric bill to your participating Nissan dealership. Eligible purchaser must be presented at the time of transaction. This exclusive offer expires March 31, 2020.

See your local participating Nissan Dealer for complete details: NissanUSA.com/nissandealers

2) ELIGIBILITY REQUIREMENTS AND OTHER RESTRICTIONS APPLY. PROOF OF ELIGIBILITY REQUIRED. A $3,500 Nissan rebate, off MSRP, on a 2019 LEAF, Standard (40 kWh), or a $2,500 Nissan rebate, off MSRP, on a 2019 LEAF ePlus (62 kWh), are available to the current rate payers of American Public Power Association member organizations. Must present flyer to a participating Nissan dealer along with proof of eligibility: (1) A copy of your current Electric Bill (2) a copy of both sides of this flyer. This incentive available on new purchases, from dealer stock, cannot be combined with any other Nissan or NMAC special incentives. See your local Nissan dealer for details.


3) The incentive illustrations are for reference, and informational purposes only, and does not constitute tax or legal advice. All persons, considering use of available incentives or additional perks, should consult a tax or legal professional, to determine eligibility, specific amount of incentive available, if any, and applicable program details. Some incentives and additional perks are not within Nissan’s control and are subject to change without notice. Interested parties should confirm the accuracy of this information, before relying on it to make a purchase. Residency restrictions may apply.

4) EPA range for 2019 Nissan LEAF S Model, with 40kWh battery, use only for example purposes. Actual range may vary by trim level, options, or driving conditions; see Customer Disclosure Form for details.

5) Horsepower options vary by vehicle model year, battery power, and trim level.

6) Actual range will vary with trim levels, options, and driving conditions; see Customer Disclosure Form for details.

7) 100% Electric Nissan LEAF has no tailpipe emissions.

8) EPA range for LEAF S ePlus only. Actual range will vary with trim levels, options, and driving conditions; see Customer Disclosure Form for details.

9) Range options vary by vehicle model year, battery power, and trim level.

10) Charging capacity, and times may vary based on battery temperature.


Offer expires March 31, 2020

Questions should be emailed to Cornelius Willingham, Nissan EV Fleet Business Development Manager at Cornelius.willingham@nissan-usa.com, or by phone at 404 655-5370.