

**CITY OF GROTON  
GROUP I  
AGENDA  
MONDAY, DECEMBER 10, 2018**

**MUNICIPAL BUILDING  
C8  
7:30 PM**

**ECONOMIC DEVELOPMENT**

<b><u>NUMBER</u> <u>REFERRAL</u></b>	<b><u>REFERRAL ITEM</u> <u>REFERRAL</u></b>	<b><u>DATE OF</u></b>
4	RECOMMENDATIONS OF THE ECONOMIC DEVELOPMENT COMMISSION	10-5-15
7	COASTAL MANAGEMENT/COASTAL RESILIENCY	8-20-18

**CANCELLATION NOTICE**