

**CITY OF GROTON
GROUP I
AGENDA
TUESDAY, NOVEMBER 13, 2018**

**MUNICIPAL BUILDING
C8
7:30 PM**

ECONOMIC DEVELOPMENT

<u>NUMBER</u>	<u>REFERRAL ITEM</u>	<u>DATE OF</u>
<u>REFERRAL</u>	<u>REFERRAL</u>	
4	RECOMMENDATIONS OF THE ECONOMIC DEVELOPMENT COMMISSION	10-5-15
5	COASTAL MANAGEMENT/COASTAL RESILIENCY	8-20-18

CANCELLATION NOTICE